



**Nelson City Council**  
Te Kaunihera o **Whakatū**

# **OPEN**

# **MINUTE ITEM**

# **ATTACHMENTS**

**Ordinary meeting of the  
Nelson City Council**

***Te Kaunihera o Whakatū***

**Thursday 9 November 2023  
Commencing at 9.00a.m.  
Council Chamber**

**Floor 2A, Civic House**

**110 Trafalgar Street, Nelson**

## **TABLE OF CONTENTS**

## **PAGE**

### **4.1 Nelson Regional Community Development Agency Presentation**

- A. 1982984479-6774 - Regional Community Development Agency  
Establishment Group Presentation

**3**

### **4.2 What if Whakatu Nelson Presentation**

A.	1982984479-6779 - What If Nelson Whakatu Presentation	11
<b>8.</b>	<b>Nelson Centre of Musical Arts Presentation</b>	
A.	1982984479-6778 - Nelson Centre of Musical Arts Presentation	23
<b>9</b>	<b>Nelson Regional Development Agency Annual Report 2022-23</b>	
A.	1982984479-6769 - Nelson Regional Development Agency Presentation	31
<b>10</b>	<b>Right Tree Right Place Taskforce Recommendations</b>	
A.	1982984479-6759 - Right Tree Right Place Taskforce Recommendations - Updates to the Value of the NCC Forest Estate Paper	43

# Establishing a regional community development agency

Council  
09Nov2023  
Tabled Document  
PowerPoint

Leigh Manson & Penny Molner  
RCDA.mahi@gmail.com

1982984479-6774





























































































