

# **OPEN**

# **MINUTE ITEM**

# **ATTACHMENTS**

**Ordinary meeting of the**  
**Sports and Recreation Committee**

**Tuesday 22 August 2017**  
**Commencing at 9.00am**  
**Council Chamber**

**Civic House**

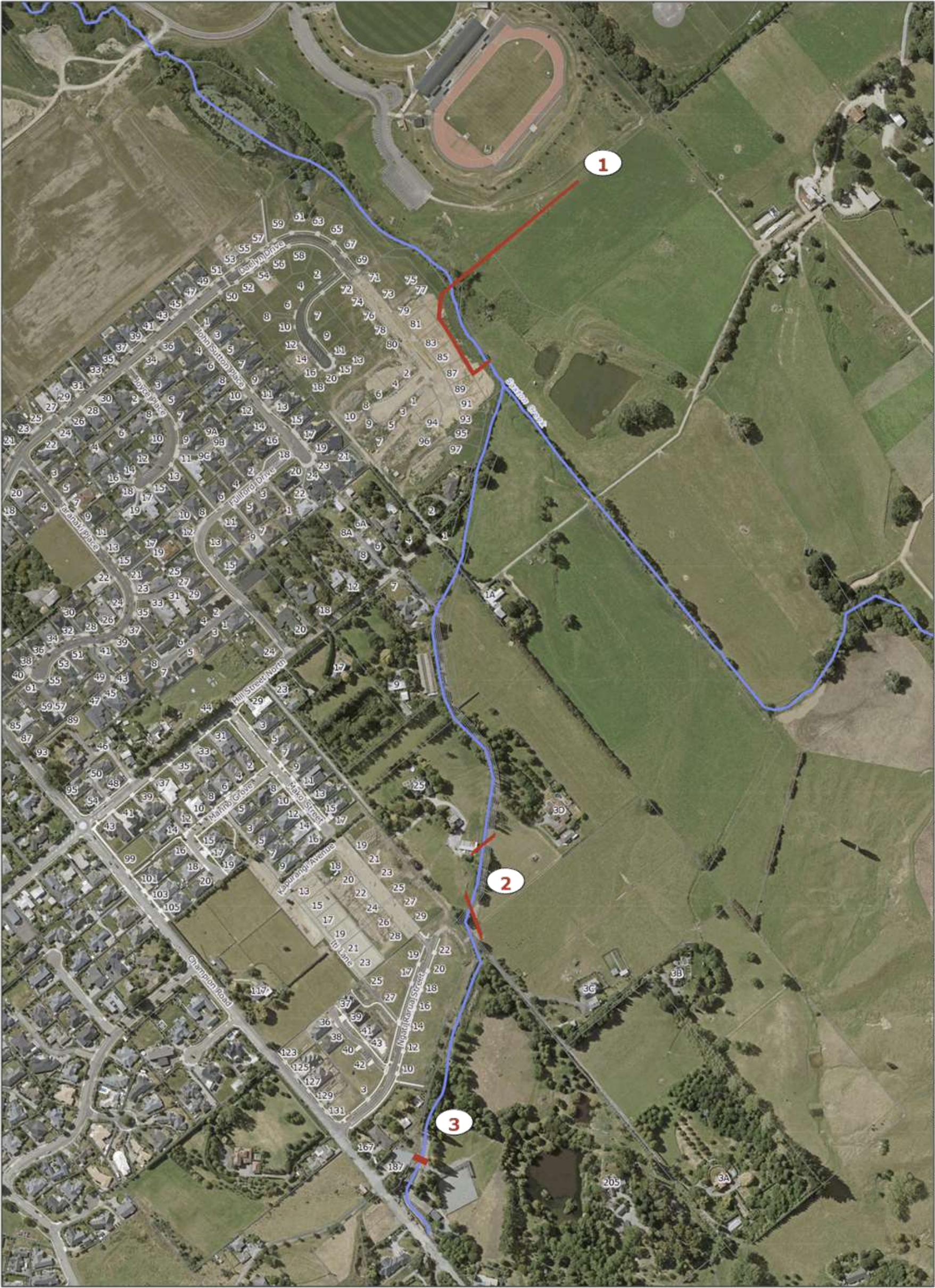
**110 Trafalgar Street, Nelson**

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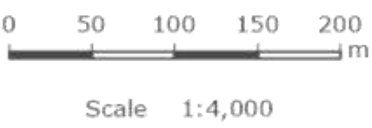
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# Proposed Easements

## Saxton Creek Upgrade



**Legend**  
— Proposed Easements



File Ref: A1816364  
 DT: Original map size A4